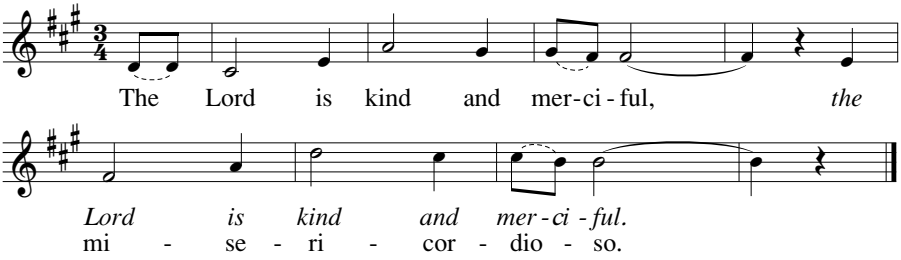


AT THE COMMUNION, HYMN    The Lord is kind and merciful



The Lord is kind and mer-ci - ful,                    *the*  
  
*Lord is kind and mer-ci - ful.*  
mi - se - ri - cor - dio - so.

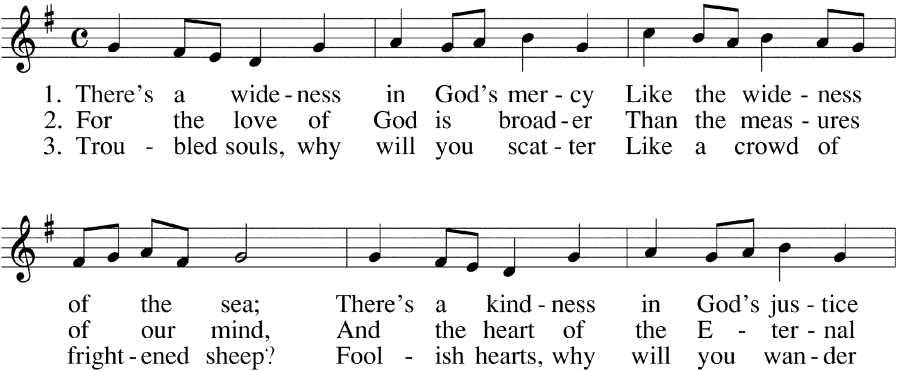
Text: English, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; Spanish, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

11:00 AM — **ANTHEM**    God so loved the world                    John Stainer (1840-1901)

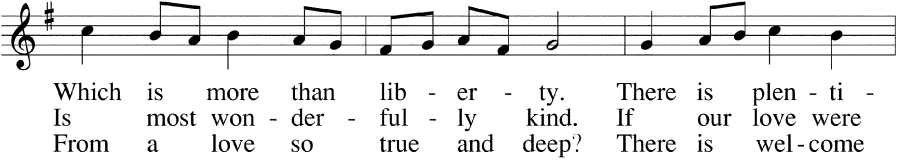
God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

— John 3:16-17

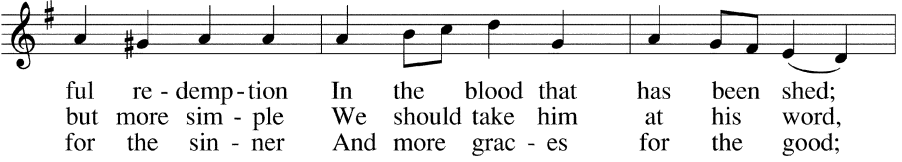
RECESSIONAL HYMN    There’s a wideness in God's mercy



1. There’s a wide-ness in God’s mer - cy Like the wide - ness  
2. For the love of God is broad-er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of  
  
of the sea;            There’s a kind - ness in God’s jus - tice  
of our mind,        And the heart of the E - ter - nal  
fright - ened sheep?    Fool - ish hearts, why will you wan - der



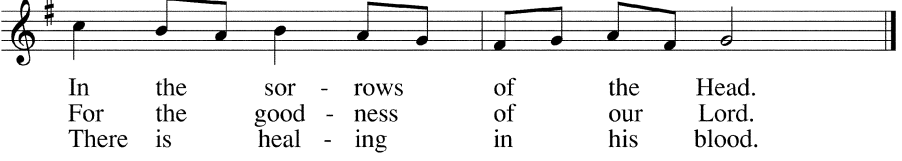
Which is more than lib - er - ty.    There is plen - ti -  
Is most won - der - ful - ly kind.    If our love were  
From a love so true and deep?    There is wel - come



ful re - demp - tion    In the blood that has been shed;  
but more sim - ple    We should take him at his word,  
for the sin - ner    And more grac - es for the good;



There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.  
For the good - ness of our Lord.  
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

**POSTLUDE**    Durch Adams Fall ist ganz verderbt, BWV 637                    Bach  
*Through Adam's fall all is corrupt*

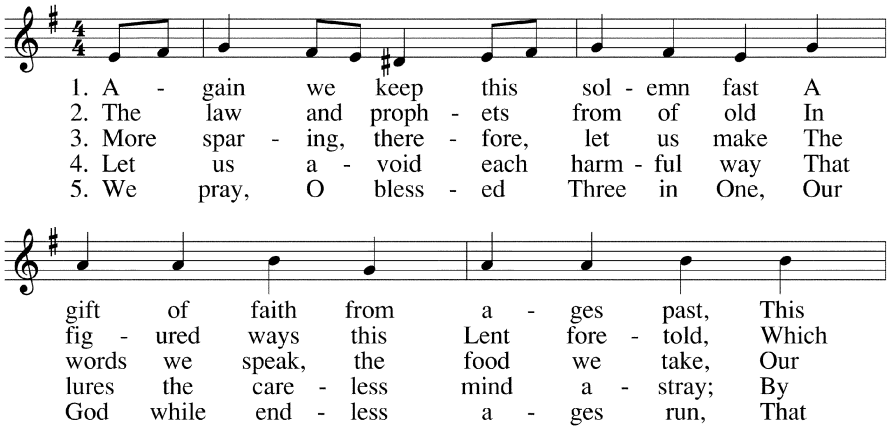
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**THE FOURTH SUNDAY OF LENT (B)**  
**LÆTARE**

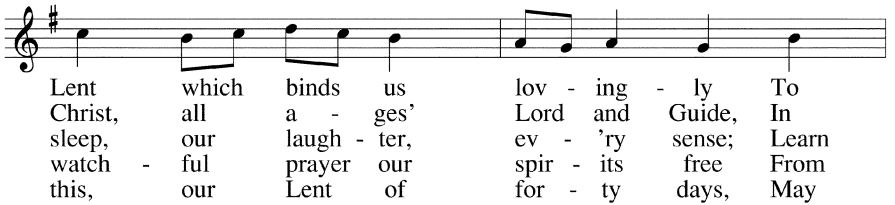
March 9, 2024, 5:00 pm; March 10, 9:00 am and 11:00 am

**PRELUDE**    O Mensch, bewein’ dein Sünde groß, BWV 622                    J.S. Bach (1685-1750)  
*O man, bewail thy grievous fall*

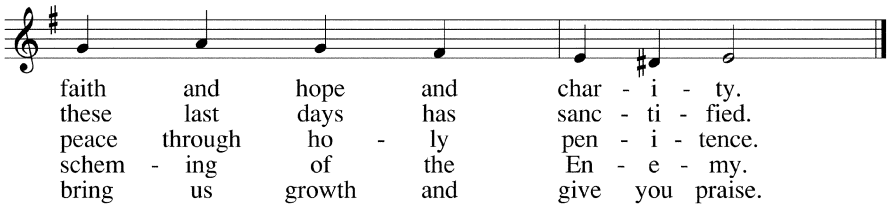
**ENTRANCE HYMN**    Again we keep this solemn fast



1. A - gain we keep this sol - emn fast A  
2. The law and proph - ets from of old In  
3. More spar - ing, there - fore, let us make The  
4. Let us a - void each harm - ful way That  
5. We pray, O bless - ed Three in One, Our  
  
gift of faith from a - ges past, This  
fig - ured ways this Lent fore - told, Which  
words we speak, the food we take, Our  
lures the care - less mind a - stray; By  
God while end - less a - ges run, That



Lent which binds us lov - ing - ly To  
Christ, all a - ges’ Lord and Guide, In  
sleep, our laugh - ter, ev - ’ry sense; Learn  
watch - ful prayer our spir - its free From  
this, our Lent of for - ty days, May



faith and hope and char - i - ty.  
these last days has sanc - ti - fied.  
peace through ho - ly pen - i - tence.  
schem - ing of the En - e - my.  
bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to Gregory the Great, c.540-604; tr. by Peter J. Scagnelli, b.1949, ©  
Tune: ERHALT UNS HERR, LM; Klug’s *Geistliche Lieder*, 1543; harm. by J.S. Bach, 1685-1750

KYRIE ELEISON

Cantor: Assembly:

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

FIRST READING II Chronicles 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD’s temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: “Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled.”

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: “Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!”

RESPONSORIAL PSALM Psalm 137:1-2, 3, 4-5, 6

Let my tongue be si-lenced, if I ev-er for - get you!

By the streams of Babylon we sat and wept when we remembered Zion.  
On the aspens of that land we hung up our harps. **R.**

For there our captors asked of us the lyrics of our songs,  
And our despoilers urged us to be joyous: “Sing for us the songs of Zion!” **R.**

How could we sing a song of the LORD in a foreign land?  
If I forget you, Jerusalem, may my right hand be forgotten! **R.**

May my tongue cleave to my palate if I remember you not,  
If I place not Jerusalem ahead of my joy. **R.**

SECOND READING Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

GOSPEL ACCLAMATION John 3:16

Praise and hon - or to you, O Lord Je - sus Christ.

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

GOSPEL John 3:14-21

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.


OFFERTORY (sung by the Cantor)

*Praise the Lord, for he is loving; sing in honor of his name for he is gracious.  
He has accomplished whatever he resolved to do in heaven and on earth.*

— Psalm 134:3,6

**L** Audá-te \* Dómi- num, qui- a be- ní- gnus est : psál- li- te nó- mi-ni e- ius, quó- ni- am su- á- vis est : ómni- a quaecúmque vó- lu- it, fe- cit in cae- lo et in ter- ra.

Please use this QR code to give online:



SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - céł - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - céł - sis.

MYSTERIUM FIDEI

*We proclaim your death, O Lord, and profess your resurrection, until you come again.*

Mor - tem tu - am an-nun - ti - a - mus, Do - mi - ne, et tu - am  
Mohr-tehm too - ahm ah-noon-tzee-ah-moos, Daw - mee-nay, eht too - ahm

re - sur - re - cti - o - nem con - fi - te - mur, do - nec ve - ni - as.  
reh-zoor-rek-tzee-oh-nehm kawn-fee - tay - moor, daw - nehk veh-nee - ahs.

AMEN

A - men. —

AGNUS DEI

Cantor: All:

A-gnus De - i, qui tol-lis pec cá - ta mun-di: mi-se-ré-re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

mi - se - ré - re no - bis. A - gnus De - i, qui

tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.